

# Montgomery Elementary School Newsletter

Friday, March 13, 2009

**Spring Book Fair** - The Scholastic Book Fair will return to MES the week of March 23rd. Please mark your calendars and let Mrs. Bryce know if you can volunteer for an hour or two. Discounts are available to the first 5 volunteers. Please call 326-4618 x 121 or reply to rbryce@montgomeryk8.net.

## **SHAKESPEARE Rehearsals:**

**Saturday, March 14<sup>th</sup> Work Session**  
\*10a.m. - 2p.m. (the time has changed) -  
“Props” Extravaganza includes pizza!

<b>Mon., March 16</b>	<b>Hamlet 5 to 6:30</b>
<b>Tues., March 17</b>	<b>Hamlet 3:15 to 4:45</b> <b>TOTS 4:45 to 6</b>
<b>Wed., March 18</b>	<b>TOTS 3:15 to 4:45</b> <b>Hamlet 4:45 to 6</b>
<b>Thur., March 19</b>	<b>TOTS 3:15 to 5</b> <b>Hamlet 5 to 6:30</b>
<b>Fri., March 20</b>	<b>TOTS 3:15 to 5</b>

“Taming of the Shrew” - 6 p.m., March 26<sup>th</sup>  
“Hamlet” - 7 p.m., March 27<sup>th</sup>

## **“Sunny Mountain Garden Sprouts”**

Junior Gardeners will meet on the following Mondays this spring, from 3 to 4 p.m. -

April 13 & 27  
May 4, 11 & 18  
June 1



## **MONTGOMERY LITTLE LEAGUE SIGN-UPS:**

will be held at the Montgomery Elementary School on Thursday, March 19<sup>th</sup> and on Friday, March 20<sup>th</sup> from 5:30 to 6:30 PM. Forms will be distributed at the school, but must be returned no later than Friday, March 20<sup>th</sup> at 6:30 PM. Anyone who is interested in coaching, umpiring, or volunteering, is encouraged to attend the sign-up meeting. Scholarships are available for those in need. Please contact Jim Poirier at 326-4020, or Kevin Machia at 326-2003 for more info.

## **Bike Helmet Offer**

The Center for Health & Wellness in St. Albans is offering helmets again this year for only \$5! Forms are available at school and must be returned by March 20<sup>th</sup>. Helmets will be delivered to school near the end of May.

The 3<sup>rd</sup> marking period ends on Friday, March 27<sup>th</sup>. Report cards will be issued on Friday, April 3<sup>rd</sup> and parents wishing to may schedule a conference for Wednesday, April 8<sup>th</sup>, between the hours of 3 and 7 p.m. (or arrange to meet another time).

The **2009 District Music Festival** will be held on Saturday, April 4<sup>th</sup> at MVU at 2:30 p.m.

Look for information soon about the **FNESU Art Show** taking place April 4<sup>th</sup> – April 9<sup>th</sup>.

The **33<sup>rd</sup> Annual Variety Show** returns to its springtime date at the Montgomery Grange Hall, Friday & Saturday, April 3<sup>rd</sup> & 4<sup>th</sup>. The doors open at 7 p.m. The Recreation Department is hoping that kids are getting their acts together; kid-specific performances will all take place before intermission. All proceeds will benefit the Rec. Department. Contact: Karen Frascella, 326-4581.

Students in the current leadership group with Mrs. O'Brien and Ms. May, held a bake sale this week to benefit the PTCO. Proceeds were \$87.88! We thank students and parents for their support.

**Spring Concert** – Thurs., April 16<sup>th</sup> at 6:30 p.m.

D.C. Trip for 8<sup>th</sup> graders – May 17 to May 21  
Montreal Trip for 5<sup>th</sup>-7<sup>th</sup> – June 2 to June 4

Mr. Ward is waiting to finalize the student list on Monday, March 16<sup>th</sup> before choosing chaperones. A parent meeting will be scheduled in late April or early May.

Have a great weekend!