

Montgomery Elementary School Newsletter

Friday, April 29, 2011

Final Shakespeare performances this evening - **Winter's Tale** - 6 p.m.; **The Tempest** - 7:30 p.m. A coffee and dessert bar will be available between plays – most items 50¢.

“Kudos” to all the actors, helpers behind scenes, and director Ms. Z – in recognition of all the hard work and absolutely extraordinary presentations!

Richford Town Hall Dance – for the younger set! This evening, Friday, April 29th, **for students up to 11 years old**, from 7 to 9 p.m. The cost is \$3 per person and permission slips for parents to sign will be available at the door.

8th grade D. C. Trip – May 22nd to 26th
5th – 7th grade NYC Trip – June 1st to 3rd

Junior Gardener's Club will meet Mondays from 3:15 to 4:15 p.m., **starting May 2nd and continuing through June 13th**. Students in **Grades K-2** are invited to join. They will be working to get the school garden ready for the new growing season and will also be helping to rebuild the 9/11 garden. Permission slips are available in the office.

Vermont Symphony Orchestra

One of the seven traveling ensembles for the outreach program known as “Musicians in the Schools” will be visiting our school! The **Symphony Reel String Trio** will present at our school on **Friday, May 6th at 10:30 a.m.**, to spread the word that classical music can be fun! We welcome any parents or community members who would like to attend.

10th Annual K-12 Franklin County Art Show

Area art teachers have chosen students' work to display. A kick-off reception is planned for **Monday, May 9th 5:30 – 7:00 p.m.**; the exhibit runs through Sunday, May 15th, held at the Collins-Perley Sports Complex in St. Albans. Hours of operation: Monday-Friday, 5 a.m. to 10:30 p.m., Saturday, 7 a.m. to 11 p.m. and Sunday, 9 a.m. to 11 p.m.



The **Teen Center** is closed until further notice.

GIRLS ON TRACK – resumes next week: **Tuesday, Thursday & Friday from 3 to 5 p.m.** Younger girls are invited to run from 3 to 4:30 & boys are invited to join from 4 to 5 p.m.

Students who wish to participate in the American Heart Association Jump Rope for Heart event this year are invited to sign up sponsors for the **JUMPATHON**, scheduled for **May 13th** at 2 p.m. Forms are available at school. All donations are due at school by May 16th.

Our spring **Book Fair** was successful, and about 70 new books were added to our library collection from the proceeds! We thank Mrs. Bryce, the helpful volunteers and of course, the patrons!

We extend a big ***THANK YOU*** to family and friends who have been saving and sending in ***BoxTops for Education*** and/or participating in the ***Hannaford Helps Schools*** campaign! We also thank Jean Trautner for coordinating these programs for us. Proceeds from the latest efforts have netted \$72.30 and \$276.00, respectively, and benefit the PTCO.

Tech Savvy Girls™ Summer Camps – for girls in grades 4-10 - using technology to build confidence, collaboration, creativity, and communication skills! **Tech Savvy Kids™ Summer Camps** – for boys and girls in grades 4-10 - learning new technology and inventing things in the areas of Science, Technology, Engineering, and Math (STEM)! Tech Savvy camps take place at two venues: Lake Region Union High School, July 25-29, and Newport City Elementary School, August 1-5. More information and **registration forms** are available in the guidance office.

The 2011 Venture Vermont Outdoor Challenge is a statewide outdoor scavenger hunt that is fun and encourages kids and families to get outside! Download the score sheet and accumulate 250 points to receive a special gold medallion that admits your family to any state park day use area this summer and NEXT! Please go to: www.vtstateparks.com/venturevermont

Have a great weekend!